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THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



To All Whom These Presents May Concern

SEND GREETING:

Whereas, MR I, the said Alfred W. Mitchell  
in and by my certain Promissory Note note in writing, of even date with these  
Presents, an well and truly indebted to DELTA FINANCE AND LOAN COMPANY  
in the full and just sum of One Thousand One Hundred Thirty Four and no/100  
, to be paid monthly

, with interest thereon from May 5th, 63  
at the rate of 7 per centum per annum, to be computed and paid monthly  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Alfred W. Mitchell  
, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said DELTA FINANCE AND LOAN COMPANY according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Mortgagor  
, in hand well and truly paid by the said DELTA FINANCE AND LOAN COMPANY

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said DELTA FINANCE AND LOAN COMPANY:

All that piece, parcel or tract of land situate in Greenville County, S.C. Fairview Township near Old Hopewell School Building and on the Western side of a Country road known as Richardson Road and being shown as two tracts on a plat entitled property of Almeade D. Martin prepared by C.O. Kiddle, Surveyor December, 1958 and revised June 11, 1959 and revised March 31, 1960 and recorded in the R.M.C. Office for Greenville County in plat Book, Page, and according to said plat having the following descriptions:

One tract containing 2.09 acres and beginning at an iron pin on the western shoulder of the county road 40 ft. from the front corner of the M.L. Martin Estate and running thence N. 61-45 W. 141.8 ft. to an iron pin; thence S. 54-11 W. 320.6 ft. to an iron pin; thence S. 60-58 E. 419.6 ft. to an iron pin in the center of the county road; thence running along the center of the county road N. 16-53 E. 73.1 ft.; thence continuing along the center of the road N. 4-20 W. 120.9 ft.; thence N. 2-45 E. 132.9 ft. to the beginning point.

Also a tract containing 3.36 acres beginning at an iron pin in the center of the county road at the joint front corner with a 0.43 acre tract and running thence N. 59-37 W. 107.3 ft. to an iron pin; thence N. 31-46 E. 162.1 ft. to an iron pin; thence N. 60-58 W. 106.1 ft. to an iron pin; thence S. 54-11 W. 434.9 ft. to an iron pin; thence S. 61-45 E. 271.3 ft. to a point in the center of county road; thence along the center of the road N. 82-38 E. 100 ft.; thence S. 85-36 E. 182.9 ft.; thence N. 82-33 E. 56.8 ft.; thence N. 54-36 E. 62.3 ft. to the beginning point.

*Paid in full and satisfied this the 8th day of November, 1962.*

*Delta Finance Company  
By George Saunders  
Resident Manager*

*Sworn to before me this 8th day of November, 1962  
Edward P. Ribay, Jr.  
Notary Public  
State of Carolina*

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF Nov, 1962  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:40 O'CLOCK P.M. NO. 12380